

| U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT   |                             |         |   |                                   |      | Effective: 4/1/2016 |       |                |  |
|--|-----------------------------|---------|---|-----------------------------------|------|---------------------|-------|----------------|--|
| SECTION 8: ALLOWANCES FOR TENANT-FURNISHED UTILITIES AND OTHER SERVICES                                      |                             |         |   |                                   |      |                     |       |                |  |
| AREA: Huntsville Housing Authority   |                             |         | UNIT TYPE <b>Single Family (Stand Alone Home)</b> |                                   |      |                     |       |                |  |
| UTILITY OR SERVICE   | 2.5 BEDROOMS MONTHLY AMOUNT |         | Monthly Dollar Allowances                         |                                   |      |                     |       |                |  |
|  | ccf, kWh, gal               | (\$)    | 0 BR  | 1 BR                              | 2 BR | 3 BR                | 4 BR  | 5 BR           |  |
| <b>Heating:</b>  |                             |         |   |                                   |      |                     |       |                |  |
| a. Bottle Gas  | 22.9                        | \$74.94 | \$37  | \$52                              | \$67 | \$82                | \$105 | \$120          |  |
| b. Natural Gas   | 21                          | 17.58   | 9   | 12                                | 16   | 19                  | 25    | 28             |  |
| c. Elec Heat Pump  | 199                         | 17.83   | 9   | 12                                | 16   | 20                  | 25    | 29             |  |
| d. Elec Resistance   | 512                         | 47.42   | 24  | 33                                | 43   | 52                  | 66    | 76             |  |
| Air Conditioning:  | 112                         | 10.00   | 5   | 7                                 | 9    | 11                  | 14    | 16             |  |
| <b>Cooking:</b>  |                             |         |   |                                   |      |                     |       |                |  |
| a. Bottle Gas  | 8.7                         | 28.43   | 14  | 20                                | 26   | 31                  | 40    | 45             |  |
| b. Natural Gas   | 8                           | 6.83    | 3   | 5                                 | 6    | 8                   | 10    | 11             |  |
| c. Electric  | 110                         | 9.83    | 5   | 7                                 | 9    | 11                  | 14    | 16             |  |
| <b>Other Electric:</b>   |                             |         |   |                                   |      |                     |       |                |  |
| Lights, Ref, etc.  | 270                         | 33.42   | 17  | 23                                | 30   | 37                  | 47    | 53             |  |
| <b>Water Heating:</b>  |                             |         |   |                                   |      |                     |       |                |  |
| a. Bottle Gas  | 20.3                        | 66.35   | 33  | 46                                | 60   | 73                  | 93    | 106            |  |
| b. Natural Gas   | 19                          | 15.50   | 8   | 11                                | 14   | 17                  | 22    | 25             |  |
| c. Electric  | 298                         | 26.58   | 13  | 19                                | 24   | 29                  | 37    | 43             |  |
| Water (City of Huntsville)   | 7,336                       | n/a     | 14  | 17                                | 20   | 23                  | 26    | 29             |  |
| Water (City of Madison)  | 7,336                       | n/a     | 15  | 22                                | 27   | 32                  | 36    | 41             |  |
| Water (County) HG,T,NM,G   | 7,336                       | n/a     | 18  | 26                                | 33   | 38                  | 43    | 48             |  |
| Sewer (City of Huntsville)   | 7,336                       | n/a     | 13  | 24                                | 32   | 39                  | 46    | 52             |  |
| Sewer (City of Madison)  | 7,336                       | n/a     | 18  | 28                                | 35   | 42                  | 48    | 54             |  |
| Garbage (City of Huntsville)   |                             | 16.50   | 17  | 17                                | 17   | 17                  | 17    | 17             |  |
| Water (Harvest-Monrovia)   |                             | n/a     | 17  | 29                                | 40   | 49                  | 57    | 64             |  |
| Garbage & Brush (City of Madison)  |                             | 19.50   | 20  | 20                                | 20   | 20                  | 20    | 20             |  |
| Garbage (County)   |                             | 16.50   | 17  | 17                                | 17   | 17                  | 17    | 17             |  |
| Range/Microwave (if Tenant Owned)  |                             | 3.00    | 3   | 3                                 | 3    | 3                   | 3     | 3              |  |
| Refrigerator (if Tenant Owned)   |                             | 4.00    | 4   | 4                                 | 4    | 4                   | 4     | 4              |  |
| Natural Gas Customer Service Charge  |                             | 5.50    | 6   | 6                                 | 6    | 6                   | 6     | 6              |  |
| Sewer (Harvest-Monrovia)   |                             | n/a     | 46  | 46                                | 46   | 46                  | 46    | 46             |  |
| ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for actual unit rented.) |                             |         |   | UTILITY OR SERVICE                |      |                     |       | PER MONTH COST |  |
| NAME OF FAMILY:  |                             |         |   | Heating                           |      |                     |       | \$ -           |  |
|  |                             |         |   | Air Conditioning                  |      |                     |       | \$ -           |  |
| ADDRESS OF UNIT:   |                             |         |   | Cooking                           |      |                     |       | \$ -           |  |
|  |                             |         |   | Other Electric                    |      |                     |       | \$ -           |  |
| NUMBER OF BEDROOMS:  |                             |         |   | Water Heating                     |      |                     |       | \$ -           |  |
|  |                             |         |   | Water                             |      |                     |       | \$ -           |  |
|  |                             |         |   | Sewer                             |      |                     |       | \$ -           |  |
|  |                             |         |   | Garbage Collection                |      |                     |       | \$ -           |  |
|  |                             |         |   | Range/Microwave (if Tenant Owned) |      |                     |       | \$ -           |  |
|  |                             |         |   | Refrigerator (if Tenant Owned)    |      |                     |       | \$ -           |  |
|  |                             |         |   | Natural Gas Customer Charge       |      |                     |       | \$ -           |  |
|  |                             |         |   | <b>Total</b>                      |      |                     |       | <b>\$ -</b>    |  |