

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT Effective: 4/1/2013

SECTION 8: ALLOWANCES FOR TENANT-FURNISHED UTILITIES AND OTHER SERVICES

AREA: Huntsville Housing Authority UNIT TYPE **Attached Homes, 2 or more Apts in a one-level bldg.**

| UTILITY OR SERVICE                | 2.5 BEDROOMS MONTHLY AMOUNT |         | Monthly Dollar Allowances |      |      |      |      |      |
|-----------------------------------|-----------------------------|---------|---------------------------|------|------|------|------|------|
|                                   | ccf or kWh                  | (\$)    | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating:                          |                             |         |                           |      |      |      |      |      |
| a. Bottle Gas                     | 15.8                        | \$40.35 | \$20                      | \$28 | \$36 | \$44 | \$56 | \$65 |
| b. Natural Gas                    | 15                          | 13.17   | 12                        | 14   | 17   | 19   | 23   | 26   |
| c. Elec Heat Pump                 | 133                         | 12.17   | 6                         | 9    | 11   | 13   | 17   | 19   |
| d. Elec Resistance                | 352                         | 32.58   | 16                        | 23   | 29   | 36   | 46   | 52   |
| Air Conditioning:                 | 116                         | 10.50   | 5                         | 7    | 9    | 12   | 15   | 17   |
| Cooking:                          |                             |         |                           |      |      |      |      |      |
| a. Bottle Gas                     | 8.7                         | 22.26   | 11                        | 16   | 20   | 24   | 31   | 36   |
| b. Natural Gas                    | 8                           | 7.33    | 4                         | 5    | 7    | 8    | 10   | 12   |
| c. Electric                       | 110                         | 10.00   | 5                         | 7    | 9    | 11   | 14   | 16   |
| Other Electric:                   |                             |         |                           |      |      |      |      |      |
| Lights, Ref, etc.                 | 270                         | 33.67   | 17                        | 24   | 30   | 37   | 47   | 54   |
| Water Heating:                    |                             |         |                           |      |      |      |      |      |
| a. Bottle Gas                     | 20.3                        | 51.94   | 26                        | 36   | 47   | 57   | 73   | 83   |
| b. Natural Gas                    | 19                          | 16.83   | 8                         | 12   | 15   | 19   | 24   | 27   |
| c. Electric                       | 298                         | 27.00   | 14                        | 19   | 24   | 30   | 38   | 43   |
| Water (City of Huntsville)        | 7,336                       | n/a     | 10                        | 14   | 17   | 20   | 22   | 25   |
| Water (City of Madison)           | 7,336                       | n/a     | 13                        | 19   | 24   | 28   | 32   | 36   |
| Water (County) HG,T,NM,G          | 7,336                       | n/a     | 18                        | 26   | 33   | 38   | 43   | 48   |
| Sewer (City of Huntsville)        | 7,336                       | n/a     | 13                        | 23   | 31   | 38   | 45   | 51   |
| Sewer (City of Madison)           | 7,336                       | n/a     | 15                        | 24   | 31   | 36   | 42   | 48   |
| Garbage (City of Huntsville)      |                             | 16.50   | 17                        | 17   | 17   | 17   | 17   | 17   |
|                                   |                             | n/a     | n/a                       | n/a  | n/a  | n/a  | n/a  | n/a  |
| Garbage & Brush (City of Madison) |                             | 19.50   | 20                        | 20   | 20   | 20   | 20   | 20   |
| Garbage (County)                  |                             | 15.50   | 16                        | 16   | 16   | 16   | 16   | 16   |
| Range/Microwave (if Tenant Owned) |                             | 3.00    | 3                         | 3    | 3    | 3    | 3    | 3    |
| Refrigerator (if Tenant Owned)    |                             | 4.00    | 4                         | 4    | 4    | 4    | 4    | 4    |

| ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for actual unit rented.) | UTILITY OR SERVICE                | PER MONTH COST |
|--|-----------------------------------|----------------|
| NAME OF FAMILY:  | Heating                           |                |
|  | Air Conditioning                  |                |
| ADDRESS OF UNIT:   | Cooking                           |                |
|  | Other Electric                    |                |
|  | Water Heating                     |                |
|  | Water                             |                |
|  | Sewer                             |                |
|  | Garbage Collection                |                |
|  | Range/Microwave (if Tenant Owned) |                |
|  | Refrigerator (if Tenant Owned)    |                |
|  | Other (Specify)                   | \$ -           |
|  | NUMBER OF BEDROOMS:               | <b>Total</b>   |